



Area Chamber of Commerce

2022 Membership Form

Address: 218 Clayton St. Brush, Colorado 80723 **Phone:** 970-842-2666 **Fax:** 970-842-3828

Email: brushchamberexecdir@gmail.com **Website:** www.brushchamberofcommerce.org

Executive Director

Matt Gordon

2022 Board Members

President: Carrie Ankrom, City Barber Shop
Vice President: Adriana Otero, Best Life Realty
Past President: Suzanna Spears, MCC/CACE
Treasurer: Sherry Hernandez, Sher's Tax
Secretary: Tom Hofmann, Retired Air Force

Transformational Strategy Teams

Design Team - Clayton Miller
Economic Vitality Team - Wes Cable
Organization Team - Suzanna Spears
Promotion Team - MaKyle Mares

Ex-Officio

Dr Curt Freed: Morgan Community College
Shelly Griffith: Eben Ezer Lutheran Care Center
Laura McConnell: East Morgan County Library
Dr Bill Wilson: Brush School District
Elise Gerken: East Mgn Cty Hospital Foundation
Greg Thomason: State of Colorado
Rick Keuroglan: City of Brush
Kristin Clifford-Basil: Mgn Cty Economic Development
Gordon Westhoff: Morgan County Commissioners

Directors

Willow Moskowitz: Colorado Land Co
Patrick Heisler: The Hall
Wes Cable: Edward Jones Investments
Clay Miller: Bank of Colorado
Lindi Garrett: Brush Housing Authority

Membership Information (For Office Records)

Date _____ Contact Person _____

Name of Business _____

Principal Owners _____

Business Location: Street Address _____

Mail Address _____ City _____ State _____ Zipcode _____

Phone _____ Fax _____ Email _____

Website _____

Dues Structure

- Base Business Membership:** 1 Owner & up to 20 employees \$165.00
- Associate Membership:** Individuals, churches & Civic, Cultural or Service Organization with no employees or business interests \$65.00
- Corporate Membership:** Employers with more than 20 employees \$700.00
- Rustler:** Sponsor of Chamber "Main Street Activities" \$1500.00
- Trail Boss:** Sponsor of Chamber "Main Street Activities" \$2500.00
- Cattle Baron:** Top Sponsor of all Chamber "Main Street Activities" \$5000.00

CHAMBER OFFICE USE ONLY

Date Paid _____ Amount \$ _____ Check #/Cash _____ C.C. _____

Added to Website Added to Email List

For more info visit:
www.brushchamberofcommerce.org



Directory Listing Information (Info for the Chamber Directory)

(NOTE: This section will be listed publicly on the Chamber website. Fill out the info below you wish to be publicly listed.)

Contact Person _____

Name of Business _____

Business Street Address _____

City _____ State _____ Zipcode _____

Phone _____ Email _____

Website _____

NOTE: All Chamber members are listed alphabetically on the Brush Chamber's website.

Business Description (1-2 Sentences):

Membership Categories (Check Mark all that apply)

- | | |
|---|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Insurance |
| <input type="checkbox"/> Auctioneers | <input type="checkbox"/> Legal |
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> Business | <input type="checkbox"/> Manufacturing |
| <input type="checkbox"/> Community Resource | <input type="checkbox"/> Media |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Medical |
| <input type="checkbox"/> Consulting | <input type="checkbox"/> Mortuary |
| <input type="checkbox"/> Cosmetology | <input type="checkbox"/> Non-Profit |
| <input type="checkbox"/> Education | <input type="checkbox"/> Realty |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Religious |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Restaurant |
| <input type="checkbox"/> Government | <input type="checkbox"/> Retail |
| <input type="checkbox"/> Groomers | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Hardware | <input type="checkbox"/> Travel/Hotel |
| <input type="checkbox"/> Health | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> Housing | |