



2026 Membership Form

Membership Information (For Office Records)

Date _____ Contact Person _____
Name of Business _____
Principal Owners _____
Business Location: Street Address _____
Mail Address _____ City _____ State _____ Zipcode _____
Phone _____ Fax _____ Email _____
Website _____

Dues Structure

We are offering 4 different methods of "Payment Dues" this year.

Monthly: due on the 25th of each month.

Quarterly: due on the 25th of March, June, September, and December.

Twice a Year: due on March and September 25th.

Yearly: due on March 25th.



Base Business Membership:
Businesses with up to 30 employees
\$200.00

☐ Yearly: \$200 ☐ Quarterly: \$50/Quarter
☐ Monthly: \$17/Month ☐ Twice a Year: \$100/6 Months



Associate Membership:
Individuals, churches & Civic, Cultural
or Service Organization with no employees
or business interests
\$75.00

☐ Yearly: \$75 ☐ Quarterly: \$18.75/Quarter
☐ Monthly: \$6.25/Month ☐ Twice a Year: \$37.50/6 Months



Corporate Membership:
Employers with more than 30 employees.
Membership Credits*
\$800.00

☐ Yearly: \$800 ☐ Quarterly: \$200/Quarter
☐ Monthly: \$67/Month ☐ Twice a Year: \$400/6 Months



Rustler:
Membership Credits*
\$1500.00

☐ Yearly: \$1500 ☐ Quarterly: \$375/Quarter
☐ Monthly: \$125/Month ☐ Twice a Year: \$750/6 Months



Trail Boss:
Membership Credits*
\$2,500.00

☐ Yearly: \$2,500 ☐ Quarterly: \$625/Quarter
☐ Monthly: \$208/Month ☐ Twice a Year: \$1,250/6 Months



Cattle Baron:
Top Membership Tier of Chamber
Membership Credits*
\$5000.00

☐ Yearly: \$5,000 ☐ Quarterly: \$1,250/Quarter
☐ Monthly: \$417/Month ☐ Twice a Year: \$2,500/6 Months

Membership Credits*: Membership comes with Membership Credits. See second page for Credits and allocation of credits.

CHAMBER OFFICE USE ONLY

Date Paid _____ Amount \$ _____ Check #/Cash _____ C.C. _____

Added to Website ☐ Added to Email List ☐

For more info visit:
www.brushchamberofcommerce.org
brushchamberexecdir@gmail.com

970-842-2666
218 Clayton St, Brush, CO 80723



Membership Benefits

All Member Benefits

- Recognition on Chamber Poster's & Newsletters
- Placement in the Online Chamber Directory
- Placement of Business/Organization events on the Chamber Calendar
- Tourism Info-Share Brochures & Business Cards (at the Chamber office/Welcome Center)
- Business & Customer Surveys
- First Referrals
- Ribbon Cuttings

Chamber Membership Programs

- Training Reimbursement Program (for Business & Employees)
- Given additional consideration for the Brush C.A.R.E.S. Program (City of Brush! Business Incentives)
- Junior Main Street Program (Internship Program)
- Non-Profit Grant Pass Through Partnership (Business, State, & Federal Grant Programs)
- Ambassador Visits Program

Membership Credits

Credits Allocation Selection (Select allocations up to the amount associated with Membership Level as listed below)
Credits expire at the end of the membership Year (March 2025 - February 2026)



Corporate:
\$400



Rustler:
\$750



Trail Boss:
\$1,250



Cattle Baron:
\$2,500



Silver Sponsor
\$200.00 (4 tickets) _____
Gold Sponsor
\$300.00 (6 tickets) _____



Sponsor
\$1000.00 _____
Sponsor
\$500.00 _____
Sponsor
\$300.00 _____



Sponsor
\$200.00 _____



Sponsor
\$5,000.00 _____
Sponsor
\$2,500.00 _____
Sponsor
\$1,000.00 _____
Sponsor
\$500.00 _____
Sponsor
\$250.00 _____
Sponsor
\$100.00 _____



Sponsor _____
\$300.00
Sponsor _____
\$100.00



Sponsor _____
\$500.00
Sponsor _____
\$200.00
Bulb Sponsorship
New Bulb \$50.00 _____
Returning Bulb \$25.00 _____



US Marshall
\$800.00 (20 tickets) _____
Sheriff
\$600.00 (15 tickets) _____
Deputy
\$320.00 (8 tickets) _____

Grand Total of \$ _____
Items Selected: \$ _____

Note, if total of selected membership credits is less then selected sponsorships, and activities, we shall invoice you for the difference.

84x36" Business
Banner \$120.00 _____
Chamber Luncheons RSVP
\$15/per RSVP _____

Directory Listing Information (Info for the Chamber Directory)

(NOTE: This section will be listed publicly on the Chamber website. Fill out the info below you wish to be publicly listed.)

Contact Person _____

Name of Business _____

Business Street Address _____

City _____ State _____ Zipcode _____

Phone _____ Email _____

Website _____

NOTE: All Chamber members are listed alphabetically on the Brush Chamber's website.

Business Description (1-2 Sentences):

Membership Categories (Check Mark all that apply)

- | | |
|---|--|
| ☐ Agriculture | ☐ Insurance |
| ☐ Auctioneers | ☐ Legal |
| ☐ Automotive | ☐ Maintenance |
| ☐ Business | ☐ Manufacturing |
| ☐ Community Resource | ☐ Media |
| ☐ Construction | ☐ Medical |
| ☐ Consulting | ☐ Mortuary |
| ☐ Cosmetology | ☐ Non-Profit |
| ☐ Education | ☐ Realty |
| ☐ Entertainment | ☐ Religious |
| ☐ Finance | ☐ Restaurant |
| ☐ Government | ☐ Retail |
| ☐ Groomers | ☐ Technology |
| ☐ Hardware | ☐ Travel/Hotel |
| ☐ Health | ☐ Utilities |
| ☐ Housing | |

Membership Survey

(NOTE: This section is to gain feedback from members to improve the services and interactions we provide.)

Ambassador Visits

☐ Check this box if you would like to opt-in to our Chamber Ambassador Visits Program to recieve a visit over the next year from our Ambassador Team.

Are there things the Chamber can do more to offer better services?

Are there any thoughts or comments you would like to give the Chamber?
