

# 20<sup>TH</sup> ANNUAL AG APPRECIATION<sup>®</sup> DINNER

A salute to Farmers, Ranchers, and Ag Businesses in the Brush! Area.  
APRIL 14TH, 5:30-8:30PM MARK ARNDT EVENT CENTER

5:30 - SOCIAL HOUR, VISIT BOOTHS    6:00 - STEAK, LAMB, AND BISON DINNER  
7:00 - FFA SPEECHES    7:30 - AG DISCUSSION PANEL HOSTED BY AG-VOCATE, LORRIE BOYER

## SPONSORSHIP FORM

### Sponsorships Available

- US Marshall    \$750.00    *Includes 30 tickets to give to your customers, & booth.*
- Sheriff    \$500.00    *Includes 20 tickets to give to your customers, & booth.*
- Deputy    \$250.00    *Includes 10 tickets to give to your customers, & booth.*
- \$ \_\_\_\_\_    *Any level of sponsorship is appreciated.*
- Booth/Banner Display in Commons Area  
*Yes, I would like to have a booth or my banner at the event.  
(6x2' table & 2 chairs provided, benefit of the 3 top sponsor levels).*

**For Office Use Only:**

Date Received \_\_\_\_\_  
Cash or Check# \_\_\_\_\_  
Admin Initials \_\_\_\_\_

### Sponsor Info

Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

RETURN BY

FRIDAY APRIL 7, 2023

TO BRUSHCHAMBEREXECDIR@GMAIL.COM OR 218 CLAYTON ST

For more info visit:  
[www.brushchamberofcommerce.org](http://www.brushchamberofcommerce.org)

